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# TRANSLITERATION GUIDE

			4
١	= a	ط	= th
ب	= b	ظ	= zh
ت	= t	ع	= `
ث	= ts	ė	= gh
ج	= j	ف	= f
5	= <u>h</u>	ق	= q
ż	= kh	اف	= k
د	= d	ل	= 1
ذ	= dz	م	= m
ر	= r	ن	= n
ز	= Z	و	= w
س	= s	٥	= h
ش	= sy	۶	= '
ص	= sh	ي	= y
ض	= dl	**	
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# Mad dan Diphthongs

â	= a long = i long	aw = أَوْ	
î	= i long	i = ay	
û	= u long	iy = iy	
		ا اِيْ	

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# EDITORIAL

Indonesia as part of Southeast Asia's recent economic dynamism has helped to stimulate renewed interest in the study of many aspects of this complex region. This collection of articles or essays explores the evolution of various disciplinary approaches mostly to Indonesian socio-cultural studies. Basing their approaches languages, sociology, geography, economics, politics, on anthropology, international relations and on a consideration of literature, the authors examine many of the crucial debates and controversies of the past, and aim to provide a picture of the current scholarship in each discipline as it relates to the specific region or local government.

In the early 2017, KARSA as journal of social and Islamic culture have witnessed the extensive resurgence of social, economics, cultural, and political issues and struggles in different parts of Indonesia. These include the rise of people's movements demanding access to land and other resources; growing attention to land reform by governments and official development agencies; heated debates over customary tenure, often framed in terms of ethnic nationalism and indigeneity; and the emergence of new forms of rural-urban connections, often in the context of the collapse of relatively secure forms of urban employment, the rising costs of urban services, and the decentralization of many state functions to local and district governments. These processes fly in the face of linear, theological and teleological notions of rural-urban transition. Most importantly, they provide a crucial window into vibrant, yet little recognized, forces for social change, some of which are in the process of forging connections with one another. Yet, in this era of neo-liberal capitalism, natural resources questions remain a central grievance closely linked to ongoing, if not intensifying, dynamics of poverty and inequality. In one way or another, most researcher believe that natural resources questions remain the very heart of Indonesian policy in the period of reformation and mental revolution.

Several articles ini this edition including part of working paper report grows out of a call for papers project at the State College for Islamic Studies under entitled with many themes of KARSA as

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journal of social and Islamic culture, alike : Islam, culture, and politic, social & law dimension, languages, environmental problems, education, economics, and madurology (madurologi) as well. In the of rainy and sunny season meeting was a resounding middle success, with our mutual intellectual and policy commitments coming together to produce fresh and exciting insights and ideas as we brought different dimensions of Islamic institution, agrarian change, social change, environmental problems, shifting cultural dimension, and religious dynamic studies in Indonesia, especially Madurese socio-cultural studies to the forefront. These extremely productive discussions extended over several weeks, and culminated in a successful workshop or focus group discussion in STAIN Pamekasan campus on May 4th, 2017. Therefore, KARSA acquired many debts of gratitude in the course of completing this edition June 2017. KARSA in Pamekasan Madura, were greeted with enthusiasm by many groups and individuals willing to share their points of view and experiences with us: scholars, activists, and practitioners from many universities and collleges, many institutions, public and private universities, both under Ministry of Religious Affairs or Ministry of Research, Technology & Higher Education Republic of Indonesia.

Managing Editor

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# KARSA

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The Author Guidelines of KARSA: Journal of Social and Islamic Culture (Jurnal Sosial dan Budaya Keislaman) since the publication year of 2015 (online).

#### 1. Introduction

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KARSA: Journal of Social and Islamic Culture (Jurnal Sosial dan Budaya Keislaman) was available online since June 1<sup>st</sup> 2015. This journal was indexed in DOAJ, Indonesia Publication Index (IPI), Google Scholar, Indonesian Scientific Journal Database (ISJD), etc. The KARSA: Jurnal Sosial dan Budaya Keislaman editorial board invites the authors to submit their manuscript to be published in this journal.

#### 2. How to Write the Title, the Name, and the Author's Address

The title of the manuscript should be written on the top of the first page with the center text alignment. Meanwhile, the author's name (without academic degree), and the affiliation address of the author, should be written with the center text alignment also under the title of the article. The author should give two line spaces between the title and the author's name. Then, the space between the author's affiliation address and the abstract title is one space. The keywords must be written below the overall abstract for all words. Those should be arranged in alphabetical order and be separated by semicolon maximally three to five words. Moreover, the title of the article that is written in Indonesian should be also stated in English either (look at the example above). The responsible author, the correspondence author, or the corresponding author must be written first and then followed by the second, the third, and so on. The communication regarding the article revision and the final statement

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will be informed via email to the correspondence author only. If there is more than one author, the author's names should be written down separatedly by comma (,). If the author's name consists of at least two words, the first name should not be shorted. If the author's names are only one word, it should be written as it is. However, in the online version it will be written in two words with the same name repeatedly for the purpose of the metadata indexing (Camdali and Tunc, 2006; Friedman, 2008). Each data retrieval or quoted from other references, the author must write the reference source. References or citations are written in the description/text by the author's name and the year (Irwan& Salim, 1998). If the author of more than two, then just write the name of the first author followed by "et al." (Bezuidenhout et al., 2009; Roeva, 2012). All referenced in the text must be listed in the References section, and vice versa, all that is written in the References should be cited in the text (Wang et al., 2011).

#### 3. The Manuscript General Guidelines

The manuscript text general guidelines are as follows:

- 1. The manuscript is the authentic research result that has not been published yet in other publication media or publishing houses.
- 2. The manuscript does not contain any plagiarism element. The editorial board will directly reject the text that indicates plagiarism.
- 3. The submission and the publication processes are free, without any additional fees.
- 4. The manuscript that has been written under the guidelines of KARSA (in MS Word format, use this article template) must be submitted through Online Submission System using Open Journal System (OJS) on the KARSA e-journal portal (<u>http://ejournal.stainpamekasan.ac.id/index.php/karsa</u>) choose only one procedure. Then, register as one of the author or reviewer in the "Register" bottom.
- 5. The manuscript article writing guidelines and template can be downloaded. The template and the guidelines of the article writing are available in MS Word (.doc) format.
- 6. The manuscript online submission can be viewed in the part of online submission guidelines below.

- 7. The manuscript which is inappropriate with KARSA writing guidelines will be returned to the author before the reviewing process.
- 8. The manuscript should contain several aspects of a scientific article as follows: (subtitles as the order), which are: (a) the title of the article, (b) the author's name (no academic title), (c) the affiliated author's address, (d) the author's email (e) the abstract and the keywords, (f) the introduction, (g) the research method (h), the research findings and discussion (i), the conclusion (j), the references.
- 9. The subtitles included in the discussion part (*Introduction, Theoretical Review, Writing Methods, Result and Discussion, and Conclusion*) should be numbered in the Arabic numbering order started from one. The subtitles are written in the bold and title case format. It uses the left text alignment without underline. The next expanded subtitles should be written in the bold and sentence case format, It should uses the left text alignment and the numbering format level two.
- 10. The manuscript can be written both in Indonesian, English, or Arabic with the standard language. The manuscript should consist of twenty (20) to twenty five (30) pages including pictures and tables. The article is written on B5-sized papers (176x250 mm)., with custom margins as follows: left 40 mm, right 30 mm, bottom 30 mm and top 40 mm.
- 11. The text of the articles must be in Book Antiqua font, 12pt font size, 1 line-spacing, not separated into two columns but one column (including for the main title, the author's name, and the abstract) with the space between columns 10 mm.
- 12. The words from uncommon or foreign languages are stated in Italic format. Each paragraph started 11 mm from the left side border while there is no spaces among paragraphs. All numbers are written in Arabic numbering format, except for the new sentence.
- 13. The tables and pictures are placed in the text group after the referenced tables or pictures. Each picture must be given a caption (Figure Caption) below the picture and be numbered in Arabic numbering format followed by the picture title. Each table must be given a table title (Table Caption) and numbered in Arabic numbering format above the table followed by the table title. The pictures attachment should be guaranteed that they can be printed well (font size, resolution and line space

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are clearly seen). The picture, the table, and the chart should be placed in the center between text groups. If it has a bigger size, it can be placed in the center of page. The table should not contain vertical lines, while horizontal lines are allowed only for the important point.

#### 4. The Guidelines for the Manuscript Body Text

*The title of the manuscript:* The title should be informative and be written both briefly and clearly. It cannot diverse multi interpretations. It has to be pinpoint with the issues that will be discussed. The beginning word is written in the capital case and symmetrically. The article title does not contain any uncommon abbreviation. The main ideas should be written first and followed then by its explanations. The article title should be written within twelve words, 12pt-sized font, with the bold selection and in the center text format. Meanwhile, the abstract has to be written within 250 words maximum and followed by with three to five keywords.

*Introduction:* The introduction must contain (shortly and consecutively) a general background and a literature review (state of the art) as the basic of the brand new research question, statements of the brand new scientific article, main research problems, and the hypothesis. In the final part of the introduction, the purpose of the article writing should be stated. In the scientific article format, it does not allow to write down the references as in the research report. They should be represented in the literature review to show the brand new of the scientific article.

*Research Method*: The method is implemented to solve problems, including analytic methods. The methods used in the problem solving of the research are explained in this part.

*Discussion and Result:* This part consists of the research results and how they are discussed. The results obtained from the research have to be supported by sufficient data. The research results and the discovery must be the answers or the research hypothesis stated previously in the introduction part.

*Conclusion:* This is the final part containing conclusions and advices. The conclusions will be the answers of the hypothesis, the research purposes and the research discoveries. The conclusions should not contain only the repetition of the results and discussions. It should be the summary of the research results as the author expects in the research purposes or the hypothesis. The advices contain suggestions associated with further ideas from the research.

**Bibliography:** All the references that used in the article must be listed in this part. In this part, all the used references must be taken from primary sources (scientific journals and the least number is 80% from all the references) that published in the last ten years. Each article should has at least ten references.

# 5. The Guidelines for the Citations and References

Author may cite several articles from KARSA: Journal of Social and Islamic Culture. All the served data or quotes in the article taken from the other author articles should attach the reference sources. The references should use a reference application management such as Mendeleyor Zotero. The writing format that used in KARSA: Journal of Social and Islamic Culture follows the format by Chicago Manual Citation applied Style: 16th *Ed*(http://arts.pdn.ac.lk/ichss/content/Chicago\_Manual\_of\_Style. pdf).

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The literature reviews should use a reference application management such as Mendeley or Zotero. The writing format that used in KARSA: *Journal of Social and Islamic Culture* follows the format applied by *Chicago Manual Citation Style: 16th Edition*.

## 7. The Online Submission Manuscript Guidelines

The manuscript text must be submitted by one of two systems (the second procedure is more preferable):

- 1. The document should submitted by Online Submission System in the KARSA: *Journal of Social and Islamic Culture* ejournal portal.
- 2. Firstly, the author should register as either an author or reviewer (checking role as author or reviewer) in the "*Register*".
- 3. After the registration step is completed, log in as an author, click in "New Submission". The article submission stage consists of five stages, such as: (1). *Start*, (2). *Upload Submission*, (3). *Enter Metadata*, (4). *Upload Supplementary Files*, (5). *Confirmation*.
- 4. In the *"Start"* column, chose Journal Section (Full Article), check all the checklists.
- 5. In the *"Upload Submission"* Columns, upload the manuscript files in MSWord format in this column.

- 6. In the *"Enter Metadata"* columns, fill in with all the author data and affiliation. Including the Journal Title, Abstract and Indexing Keywords.
- 7. In the *"Upload Supplementary Files"* columns, the author is allowed to upload supplementary files, the statement letter, or any other else.
- 8. In the "*Confirmation*" columns, if the data you entered are all correct already, then click "*Finish Submission*".

If the author has difficulties in the submission process through the online system, please contact KARSA editorial team at WA: +6285231042871 or email: jurnalkarsa@gmail.com.

## **Submission Preparation Checklist**

As part of the submission process, authors are required to check off their submission's compliance with all of the following items, and submissions may be returned to authors that do not adhere to these guidelines.

- 1. The submission has not been previously published, nor is it before another journal for consideration (or an explanation has been provided in Comments to the Editor).
- 2. The submission file is in OpenOffice or Microsoft Word document file format.
- 3. Where available, URLs for the references have been provided.
- 4. The text is single-spaced; uses a 12-point font; employs italics, rather than underlining (except with URL addresses); and all illustrations, figures, and tables are placed within the text at the appropriate points, rather than at the end.
- 5. The text adheres to the stylistic and bibliographic requirements outlined in the Author Guidelines, which is found in About the Journal.
- 6. If submitting to a peer-reviewed section of the journal, the instructions in Ensuring a Blind Review have been followed.

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